



# *Trinity Episcopal Church*

The Holy Eucharist

Sixteenth Sunday after Pentecost September 12, 2021 | 10:30 a.m.

THE REV. MICHAEL KOEHLER **Rector**

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**Vestry Person of the Day** Jamie Rainey

## **Prayer List**

*Wendy Becka  
The Rev. Robert  
and Sara Johnston  
Carol Wisdom  
Ann Naegele  
Jan Stubblefield  
Jason Landry  
Trey Miller  
Ada Sutherland  
McLeod family  
Bess Enis  
Diane Smith  
Lydia and Richard Chapman  
Dave and Holly Reidy  
Marc Bernhard  
Orlean Henicke  
Jim and Patty Jenkins*

# Holy Eucharist: Rite II

**Voluntary**

*Prelude in D*

Fischer

**Hymn** “The Church’s one foundation” *Standing, as able*

Hymnal 525, verses 1-3

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**The Collect of the Day**

Book of Common Prayer (BCP), 233

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**First Reading** *The people are seated.*

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**Psalm 116:1-8**

*Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord \*  
in the land of the living.

## Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**Sequence Hymn** "Before thy throne, O God, we kneel"

Hymnal 574, verses 1-2

## The Gospel

Mark 8:27-38

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* ***Glory to you, Lord Christ.***

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Priest* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

## The Sermon

*The Rev. Michael Koehler*

**The Nicene Creed** *Read by all, standing, as able*

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

# The Prayers of the People, Form I

BCP 383

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and David and Rayford our bishops; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

We pray for all those affected by the global pandemic, and for all frontline workers in the fight against Covid-19.

In the anglican cycle of prayer, we pray for The Anglican Church of Tanzania, in the Diocesan cycle of prayer, we pray for St. Matthew's, Kenedy; and St. Stephen's, Goliad.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** *All stand, as able.*

*Celebrant*           The peace of the Lord be always with you.

*People*               ***And also with you.***

## **Greetings & Announcements**

### **Birthday and Anniversary Blessing**

*O God, our times are in your hand: Look with favor, we pray, on your these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; and the Blessing of God Almighty, Father, Son, and Holy Spirit be with them this day and forever more. AMEN.*

#### **Birthdays**

12     Larry Smith

14     Donald Elder

16     Clay Cain

17     Sophie McNeill, Sydnie McNeill

18     Samuel Madigan

**Offertory**

*Poco allegretto*

Franck

**The Presentation of the Offering** *All stand, as able*  
**Praise God from whom all blessings flow;**  
**Praise God, all creatures here below: Alleluia! Alleluia!**  
**Praise God, the source of all our gifts!**  
**Praise Jesus Christ, whose power uplifts!**  
**Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!**

## The Holy Communion

### **The Great Thanksgiving – Eucharistic Prayer B**

BCP 365

*The people remain standing, as able*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The congregation may kneel or stand*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

Hymnal S155

***Alleluia, alleluia, alleluia.***

***Christ our Passover is sacrificed for us;  
therefore let us keep the feast.***

***Alleluia, alleluia, alleluia.***

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion of the People**

*All God's people are welcome to share in the banquet of the Holy Eucharist. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. If you would prefer a blessing on your behalf, simply cross your arms over your chest.*

### **Voluntary**

*Ave Verum*

Mozart

**Hymn** "O sacred head, sore wounded" *Standing, as able*

Hymnal 168

### **Post Communion Prayer**

BCP 365

*Celebrant* Let us Pray

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **Blessing**

**Hymn** "Glorious things of thee are spoken"

Hymnal 522

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

### **Voluntary**

*Toccata in F*

Buxtehude

*The flowers are given to the glory of God  
in celebration of their anniversary by Tom and Grace Faulkner.*

*The flowers are given to the glory of God  
in thanksgiving for Grace Caroline Anderson by Doug Anderson.*



# *Announcements*

## *Pool Party*

The Rainey's are hosting an end of summer pool party today at their home from 6-8 p.m.

All youth from grades 3-12 are encouraged to attend.

The Rainey's address is 205 Hunter Way in Victoria.

### STAFF

Michael Koehler, *Rector*  
John Lee Bonner, *Director of Music Ministries*  
Brenda Dewey, *Chair, Pine Street Committee*  
Jim Jenkins, *Organist*  
Ilene Pena, *Administrative Assistant*  
Bonnie Reeves, *Parish Administrator*  
Lupe Ruiz, *Lead Nursery Attendant*

### VESTRY

Justin Pachta, *Senior Warden*  
Dan Gilliam, *Treasurer*  
*Class of 2022*  
Dan Gilliam, Pete Pardo - *Clerk*, Andrew Young  
*Class of 2023*  
Justin Pachta, Jamie Rainey - *Junior Warden*, John Rogers  
*Class of 2024*  
Dr. Fred Fry, Patty Zapalac