

Seventh Sunday of Easter | 10:30 a.m. May 16, 2021

TRINITY EPISCOPAL CHURCH
CELEBRANT, THE REV. MICHAEL KOEHLER
Vestry Person of the Day ANDREW YOUNG

Congratulations Graduates!

Parker Carnes Graduates from A & M.

Kendyl Dewey Graduates from A & M.

Michaela Madigan Graduates from Victoria East High School, will attend Texas Tech in the fall.

> Sean Dewey Graduates from Antonian High School.

Ben Sartor Graduates from University of North Texas. Victoria Wood Double Masters U of H

Nicholas Valdes Graduates from St. Stephen's in Austin.

<u>Prayer List</u>

Wendy Becka The Rev. Robert and Sara Johnston

Dennis Patillo

Carol Wisdom

Ann Naegele

Kim Hamilton

Jan Stubblefield

Jason Landry

Trey Miller

Randy Lindsey

Ada Sutherland

McLeod family

Gloria Denison

Marilyn Lange

Joyce Nettles

Hymnal 450

Hymn "All hail the power of Jesus' name" Standing, as able All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all! bring forth the royal diadem, and crown him Lord of all!

Crown him ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all! praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all! the God incarnate, Man divine, and crown him Lord of all!

Ye heirs of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all! hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him Lord of all! go, spread your trophies at his feet, and crown him Lord of all!

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymnal 178

Refrain: Alleluia, Alleluia, Give thanks to the risen Lord, Alleluia, Alleluia, give praise to His Name.

Jesus is Lord of all the earth.

He is the King of creation. Refrain.

Spread the good news o'er all the earth.

Jesus has died and has risen. Refrain.

The Collect of the Day

Book of Common Prayer (BCP), 226

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

First Reading Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 1

Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *

and they meditate on his law day and night.

3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

4 It is not so with the wicked; *

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

Second Reading 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn "We will extol you, ever blessed Lord"

Hymnal 404

We will extol you, everblessed Lord; your holy Name for ever be adored; each day we live our psalm to you we raise; you, God and King, are worthy of all praise, great and unsearchable in all your ways.

You, Lord, are gracious, merciful to all, close to your children when on you they call; and slow to anger, merciful and kind, in your compassion we your blessings find. We love you with our heart and strength and mind.

The Gospel John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me.

I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The SermonThe Rev. Michael Koehler

The Nicene Creed Read by all, standing, as able

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form I

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For all those affected by the global pandemic, and for all frontline workers in the fight against Covid-19, let us pray to the Lord.

Lord, have mercy.

For The Anglican Church of Korea, for Ascension, Montell; and Ascension, Refugio.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

The Peace All stand, as able.

Celebrant The peace of the Lord be always with you.

And also with you. People

The Ministers and the People may greet one another in the name of the Lord.

Greetings & Announcements

Birthday and Anniversary Blessing

O God, our times are in your hand: Look with favor, we pray, on your these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; and the Blessing of God Almighty, Father, Son, and Holy Spirit be with them this day and forever more. AMEN.

Birthdays

- Isabelle Briggs 16
- 19 Forrest Denison

Offertory

People

- Lucille Lee, Bill Tally, Chuck Radar 20
- 22 Ronnie Hyak, Emily Rogers, Valerie Pachta

Anniversary

"Lead Me. Lord"

- 19 Jory and Stephanie Stevens
- Ben and Kathleen Keating 20
- 21 John and Emily Rogers, Mike and Sandra Pfeil

The Presentation of the Offering All stand, as able

Praise God from whom all blessings flow;

Praise God. all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia, Alleluia!

The Great Thanksgiving – Eucharistic Prayer A

BCP 361

Wesley/ arr. Nevin

The people remain standing, as able

The Lord be with you. Celebrant And also with you. People

Lift up your hearts. Celebrant

We lift them to the Lord. Let us give thanks to the Lord our God. Celebrant

It is right to give him thanks and praise. People

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S125

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All God's people are welcome to share in the banquet of the Holy Eucharist. Stand or kneel at the rail and receive the bread (a wafer) in the palm of your hand. If you would prefer a blessing on your behalf, simply cross your arms over your chest.

Voluntary "Interlude" G. Young

Hymn "For the bread which you have broken"

Hymnal 340

Hymnal S155

For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.

By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.

As our blessed ones adore you, seated at our Father's board, may the Church still waiting for you keep love's tie unbroken, Lord.

In your service, Lord, defend us; in our hearts keep watch and ward, in the world to which you send us let your kingdom come, O Lord.

Hymnal 460

Let us Pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn "Alleluia! sing to Jesus!" All stand, as able Alleluia! sing to Jesus! his the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Voluntary "Toccata on Leoni" G. Young

The flowers are given to the glory of God in thanksgiving for Owen Edward's birthday by Penni Gietz.

The flowers are given to the glory of God in thanksgiving for Emily's birthday, John and Emily's anniversary.

The flowers are given to the glory of God in thanksgiving for Mike and Sandra Pfeil's and Jory and Stephanie Stevens' wedding anniversary by Mike Pfeil.

Announcements

<u>Save the Date</u> Saturday May 22

Celebration of New Ministry/KickOff CookOut/Work Day Marking our new season of life together with a reconnecting event of fun and productivity! More information to follow!

Bishop's Visit

Sunday May 23 @ 10:30 am

Trinity is excited to welcome back to Victoria the Rt. Rev. Rayford High, Assisting Bishop of the Diocese of West Texas. Bp High will preach and celebrate at our 10:30 service for the Feast of Pentecost. If you are interested in being Confirmed or officially Received into the communion, please contact Fr. Michael at the office or by email (rector@trinitywelcomesyou.org).

Summer Camps

Summer Camps registration is OPEN! Camp Capers, Duncan Park, and Mustang Island Family Camp registrations are now live. Visit www.dwtx.org/events for a full listing of camps and conferences offerings for growth and fellowship available around the diocese. FYI - Fr. Michael and the Koehler Family will be serving at Mustang Island Family Camp Session 6, July 8-11!

Women's Bible Study

Women's Bible Study has started again on Wednesdays at 11 am. They welcome all women of the church. If you would more information, please contact the church office at office@trinitywelcomesyou. org

Fifth Sunday: Change for Change

Clear out your change purse, bring in the coins from your car's center console, and grab that loose change off your night stand! We are starting a new "noisy offering" for the 5th Sundays of our year, a collection of our change to go to outreach efforts in our community and across the world. During the offertory, you'll be invited to dump your change into the collection trough and see how each of us bringing our change can help bring about real change! You can also bring your change by the church office before Sunday. Our collection on May 30th will go to support work at our sister

school in Terra Casse, Haiti.

(Loose Cash welcome too!)